



**DIRECTORATE OF ADMISSIONS**  
**TELANGANA UNIVERSITY**  
DICHPALLY, NIZAMABAD – 503 322 TELANGANA STATE  
(Established under the Act 28 of 2006. A.P.)

**Dr. K. RAVINDER REDDY.**  
M.A., M.Phil., Ph.D.  
**DIRECTOR**

**CIRCULAR**

Date: 28-04-2017.

It is to informed that all the affiliated B.Ed Colleges, under the jurisdiction of Telangana University to verify the certificates and pay the fees (under category “A” and “B” i.e ₹ 500/- per college for category -A and ₹ 500/- per each student for category “B”) on or before 02-05-2017. The following documents are submitted at the time of verification.

1. Provisional affiliation order copy issued by Telangana University.
2. List of approved candidates under category “A” by TS. Ed CET.
3. List of Approved Candidates under Category “ B” by TSCHE, HYD.
4. Fee Receipt / DD.
5. Annexure-A.

  
DIRECTOR 28/4/17  
**DIRECTOR**  
Directorate of Admissions  
**TELANGANA UNIVERSITY**  
DICHPALLY, NZB-503 322

### ANNEXURE-I

Abstract of Admissions made in the College under Category A & B during the Academic Year 2016-17.

Telangana University Affiliated College B.Ed Course

Name of the College :  
Address :  
Mobile No :  
Email Id :  
Course Intake :  
Name of the Course :

| Sl. No.        | Category's     | Total No. of Students Admitted | SC |   | ST |   | BC |   |   |   |   |    |    | Minorities |   |   | OC |   | Total |   | PH |  |  |  |
|----------------|----------------|--------------------------------|----|---|----|---|----|---|---|---|---|----|----|------------|---|---|----|---|-------|---|----|--|--|--|
|                |                |                                | M  | F | M  | F | A  | B | C | D | E | MM | CM | SM         | M | F | M  | F | M     | F |    |  |  |  |
|                |                |                                |    |   |    |   |    |   |   |   |   |    |    |            |   |   |    |   |       |   |    |  |  |  |
| 1.             | "A" Convener   |                                |    |   |    |   |    |   |   |   |   |    |    |            |   |   |    |   |       |   |    |  |  |  |
| 2.             | "B" Management |                                |    |   |    |   |    |   |   |   |   |    |    |            |   |   |    |   |       |   |    |  |  |  |
| Total Students |                |                                |    |   |    |   |    |   |   |   |   |    |    |            |   |   |    |   |       |   |    |  |  |  |

  
28/5

Signature of the Principal